

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

BUDGET ESTIMATES 2010-11 - BRO for **Rs.1,00,00,000/- (Rupees One crore only)** towards 2<sup>nd</sup> quarter under PLAN to DG, Fire Service & Emergency Services –Orders –Issued.

**FINANCE (EXP.HOME & LAW) DEPARTMENT**

G.O.Rt.No. 4192

Dt..27-09-2010  
Read the following:

- Ref: 1.G.O.Ms. No.59 Finance (BG.I) Dept., Dt.30-3-2001.  
2.G.O.Ms.No.89 Finance (BG.I) Dept., Dt.31-3-2010.  
3.G.O.Ms.No.138 Finance (BG.I) dept., dt. 28-4-2010.  
4.G.O.Rt.No.2332, Finance (Expr.Home&Law) Department, dt:06.05.2010.  
5.Home Department U.O.No.16206/Pri.B1/2010, dt:18.09.2010.

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**ORDER:**

In pursuance of the orders issued in the references cited, the DG, Fire Service & Emergency Services is hereby issued a BRO for an amount of for **Rs.1,00,00,000/- (Rupees One crore only)** under PLAN from the BE provision 2010-11 towards 2<sup>nd</sup> quarter under the following Head of Account:

PLAN				Rs. in thousands.			
Name of the Scheme	Head of Account	B.E. 2010-11	Amount already Authorised	Amount Authorised now	Balance amount available	Procedure of drawal of funds	Drawing Officer
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)
DG, FS&ES	2070 Other Administrative services- MH -108 Fire Protection and control- 11 Normal State Plan- S.H.(01) HQs Office- 520/521 Purchases	4,00,00	1,00,00	1,00,00	2,00,00	DVC bill	Concerned DO
		4,00,00	1,00,00	1,00,00	2,00,00		

The Home Dept., shall take necessary action for issue of administrative sanction as per the instructions issued in U O Note No. 29875-A / 1283 /A1 /2006, Finance (BG.I) Dept., dt.25-11-2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**T.SATYANARAYANA RAO**  
**SECRETARY TO GOVERNMENT (R&E)**

To,  
The DG, Fire Service & Emergency Services, Hyderabad  
The Director of Treasuries & Accounts., Hyderabad.  
The Pay and Accounts Office, A.P. Hyderabad  
The Home Dept., Secretariat, Hyderabad.  
The Finance (BG) dept./Computer Cell/JS.IFIS  
The AG,AP, Hyderabad (2 copies)  
SF/SC

//FORWARDED BY ORDER//

**SECTION OFFICER**